## **SNAPSHOT** of HOME Program Performance--As of 09/30/10 Local Participating Jurisdictions with Rental Production Activities



1992

Participating Jurisdiction (PJ): Milwaukee County Consortium State: WI

PJ's Total HOME Allocation Received: \$19,843,812 PJ's Size Grouping\*: B PJ Since (FY):

|   |          |               |                  |               | Nat'l Ranking (F | Percentile):* |
|---|----------|---------------|------------------|---------------|------------------|---------------|
| Category  | PJ       | State Average | State Rank       | Nat'l Average | Group B          | Overall       |
| Program Progress:   |          |               | PJs in State: 10 |               |                  |               |
| % of Funds Committed  | 92.41 %  | 97.23 %       | 9                | 95.51 %       | 19               | 21            |
| % of Funds Disbursed  | 76.43 %  | 92.70 %       | 10               | 87.58 %       | 7                | 8             |
| Leveraging Ratio for Rental Activities                              | 7.54     | 3.61          | 1                | 4.86          | 100              | 100           |
| % of Completed Rental Disbursements to<br>All Rental Commitments*** | 74.47 %  | 95.84 %       | 9                | 82.17 %       | 21               | 18            |
| % of Completed CHDO Disbursements to All CHDO Reservations***       | 65.70 %  | 76.77 %       | 8                | 71.17 %       | 33               | 31            |
| Low-Income Benefit:   |          |               |                  |               |                  |               |
| % of 0-50% AMI Renters<br>to All Renters                            | 65.46 %  | 76.89 %       | 10               | 81.54 %       | 9                | 11            |
| % of 0-30% AMI Renters<br>to All Renters***                         | 24.23 %  | 51.22 %       | 9                | 45.68 %       | 12               | 15            |
| Lease-Up:   |          |               |                  |               |                  |               |
| % of Occupied Rental Units to All Completed Rental Units***         | 72.68 %  | 87.60 %       | 10               | 96.19 %       | 2                | 3             |
| Overall Ranking:  |          | In S          | tate: 10 / 10    | Nation        | nally: 13        | 16            |
| HOME Cost Per Unit and Number of Completed                          | Units:_  |               |                  |               |                  |               |
| Rental Unit   | \$15,551 | \$14,717      |                  | \$27,510      | 194 Units        | 13.90 %       |
| Homebuyer Unit  | \$3,669  | \$13,969      |                  | \$15,239      | 506 Units        | 36.10 %       |
| Homeowner-Rehab Unit  | \$13,587 | \$15,998      |                  | \$20,932      | 700 Units        | 50.00 %       |
| TBRA Unit   | \$0      | \$2,662       |                  | \$3,121       | 0 Units          | 0.00 %        |

<sup>\* -</sup> A = PJ's Annual Allocation is greater than or equal to \$3.5 million (59 PJs)

Source: Data entered by HOME Participating Jurisdictions into HUD's Integrated Disbursement and Information System (IDIS)

B = PJ's Annual Allocation is less than \$3.5 million and greater than or equal to \$1 million (215 PJs)

C = PJ's Annual Allocation is less than \$1 million (284 PJs)

<sup>\*\* -</sup> E.g., a percentile rank of 70 means that the performance exceeds that of 70% of PJs.

<sup>\*\*\*-</sup> This category is double-weighted in compiling both the State Overall Ranking and the National Overall Ranking of each PJ.

## **Program and Beneficiary Characteristics for Completed Units**

Participating Jurisdiction (PJ): Milwaukee County Consortium WI

**Total Development Costs:** (average reported cost per unit in HOME-assisted projects)

PJ: State:\* National:\*\*

Homebuyer Rental \$87,768 \$33,305 \$65,413 \$75,489 \$77,150 \$98,643

Homeowner

\$14,287 \$17,842 \$23,791

**CHDO Operating Expenses:** (% of allocation)

PJ: **National Avg:** 

0.0 % 1.2 **%** 

**R.S. Means Cost Index:** 

1.07

| RACE:                                    | Rental<br>% | Homebuyer<br>% | Homeowner<br>% | TBRA<br>% | HOUSEHOLD TYPE:            | Rental<br>% | Homebuyer % | Homeowner %   | TBRA<br>%   |
|--|-------------|----------------|----------------|-----------|----------------------------|-------------|-------------|---------------|-------------|
| White:                                   | 70.4        | 89.3           | 93.9           | 0.0       | Single/Non-Elderly:        | 25.4        | 26.3        | 16.7          | 0.0         |
| Black/African American:                  | 13.4        | 1.2            | 1.7            | 0.0       | Elderly:                   | 28.9        | 0.8         | 37.0          | 0.0         |
| Asian:                                   | 0.0         | 0.0            | 0.4            | 0.0       | Related/Single Parent:     | 16.2        | 25.7        | 18.3          | 0.0         |
| American Indian/Alaska Native:           | 2.1         | 0.8            | 0.0            | 0.0       | Related/Two Parent:        | 10.6        | 42.2        | 25.6          | 0.0         |
| Native Hawaiian/Pacific Islander:        | 0.0         | 0.0            | 0.0            | 0.0       | Other:                     | 19.0        | 3.4         | 1.3           | 0.0         |
| American Indian/Alaska Native and White: | 0.0         | 0.0            | 0.0            | 0.0       |                            |             |             |               |             |
| Asian and White:                         | 0.0         | 0.0            | 0.1            | 0.0       |                            |             |             |               |             |
| Black/African American and White:        | 1.4         | 0.0            | 0.0            | 0.0       |                            |             |             |               |             |
| American Indian/Alaska Native and Black: | 0.0         | 0.0            | 0.0            | 0.0       |                            |             |             |               |             |
| Other Multi Racial:                      | 0.0         | 0.0            | 0.1            | 0.0       |                            |             |             |               |             |
| Asian/Pacific Islander:                  | 0.0         | 1.0            | 0.1            | 0.0       |                            |             |             |               |             |
| ETHNICITY:                               |             |                |                |           |                            |             |             |               |             |
| Hispanic                                 | 12.7        | 6.9            | 2.9            | 0.0       |                            |             |             |               |             |
| HOUSEHOLD SIZE:                          |             |                |                |           | SUPPLEMENTAL RENTAL A      | ASSISTAN    | CE:         |               |             |
| 1 Person:                                | 41.5        | 24.6           | 37.3           | 0.0       | Section 8:                 | 15.5        | 0.2         |               |             |
| 2 Persons:                               | 41.5        | 14.3           | 24.4           | 0.0       | HOME TBRA:                 | 0.7         |             |               |             |
| 3 Persons:                               | 7.0         | 19.4           | 14.0           | 0.0       | Other:                     | 3.5         |             |               |             |
| 4 Persons:                               | 7.7         | 26.3           | 10.7           | 0.0       | No Assistance:             | 80.3        |             |               |             |
| 5 Persons:                               | 2.1         | 10.9           | 7.4            | 0.0       |                            |             |             |               |             |
| 6 Persons:                               | 0.0         | 2.0            | 3.3            | 0.0       |                            |             |             |               |             |
| 7 Persons:                               | 0.0         | 1.6            | 1.4            | 0.0       |                            |             |             |               |             |
| 8 or more Persons:                       | 0.0         | 0.2            | 0.7            | 0.0       | # of Section 504 Compliant | Units / Co  | mpleted Un  | its Since 200 | <b>1</b> 75 |

<sup>\*</sup> The State average includes all local and the State PJs within that state



<sup>\*\*</sup> The National average includes all local and State PJs, and Insular Areas

<sup>#</sup> Section 8 vouchers can be used for First-Time Homebuyer Downpayment Assistance.

## — HOME PROGRAM — SNAPSHOT WORKSHEET - RED FLAG INDICATORS

Local Participating Jurisdictions with Rental Production Activities

Participating Jurisdiction (PJ): Milwaukee County Consortium State: WI Group Rank: 13 (Percentile)

State Rank: 10 / 10 PJs
Overall Rank: 16 (Percentile)

Summary: 3 Of the 5 Indicators are Red Flags

| FACTOR        | DESCRIPTION   | THRESHOLD* | PJ RESULTS | RED FLAG |
|---------------|---|------------|------------|----------|
| 4             | % OF COMPLETED RENTAL<br>DISBURSEMENTS TO ALL<br>RENTAL COMMITMENTS | < 73.95%   | 74.47      |          |
| 5             | % OF COMPLETED CHDO<br>DISBURSEMENTS TO ALL<br>CHDO RESERVATIONS    | < 54.12%   | 65.7       |          |
| 6             | % OF RENTERS BELOW<br>50% OF AREA MEDIAN<br>INCOMF                  | < 70%**    | 65.46      |          |
| 8             | % OF OCCUPIED RENTAL<br>UNITS TO ALL RENTAL<br>UNITS                | < 92.11%   | 72.68      |          |
| "ALLOCATION-\ | /EARS" NOT DISBURSED***   | > 2.750    | 3.78       |          |

<sup>\*</sup> This Threshold indicates approximately the lowest 20% of the PJs



<sup>\*\*</sup> This percentage may indicate a problem with meeting the 90% of rental units and TBRA provided to households at 60% AMI requirement

<sup>\*\*\*</sup> Total of undisbursed HOME and ADDI funds through FY 2005 / FY2005 HOME and ADDI allocation amount. This is not a SNAPSHOT indicator, but a good indicator of program progress.